

**Golden Eagle Audubon Society Annual Banquet and Auction**

6:00 PM Saturday, March 10, 2018

Red Lion Downtowner, 1800 Fairview Ave., Boise

\$45 Per Person



The speaker for the 2018 banquet will be Paul Bannick, an award-winning wildlife photographer specializing in the natural history of North America with a focus on birds and habitat. Mr. Bannick will present a program featuring video, sound, stories from the field and several dozen new images from his brand-new book: *Owl: A Year in the Lives of North American Owls*. Mr. Bannick uses intimate yet dramatic images to follow owls in their distinct habitats through the course of one year.

You will witness each stage in an owl's life as it is chronicled through rare images: courtship, mating, and nesting in spring; fledging and feeding of young in summer; dispersal and gaining independence in fall; and, finally, winter's migrations and competitions for food. His program shows how owls use the unique resources available to them in each habitat to face these challenges. Nearly ten years of work in some of the most remote parts of the continent, at the darkest hours of the day, tracking owls as they move through their lives has rewarded Paul with striking images that he uses in his book and presentations.

Please join us for this annual event, which raises funds for GEAS projects: Bird by Bird, New Roots, and Blacks Creek Bird Reserve, to name a few. In addition to our dynamic presenter, we will have a silent auction, raffle and dessert sales (\$5) during the social hour, starting at 6:00 PM. Dinner will be served at 7:00 PM.

**GEAS BANQUET REGISTRATION AND PAYMENT INSTRUCTIONS — DUE BY MARCH 5.**

**Mail this form and your check payable to GEAS to: 1963 Teal Lane, Boise, ID 83706**

**You may pay by credit card online at [www.goldeneagleaudubon.org/banquet](http://www.goldeneagleaudubon.org/banquet).**

**Questions? Call Sue Norton at 378-4248 or [nortonsu@msn.com](mailto:nortonsu@msn.com)**

<b>To Pay By Check:</b>			
Name: _____	Phone: _____	Email: _____	
Address: _____	City: _____	State: _____	Zip: _____
Number of tickets @ \$45 per guest: _____	Check enclosed: \$ _____		

**The entrée choices are: Rosemary and cracked pepper prime rib, Hagerman trout, or vegetarian enchiladas. Please circle a meal choice for each guest.**

Guest Name: _____	Meal Choice: Prime Rib	Trout	Vegetarian
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***If you would like to donate an auction item, please contact Sue Norton at: 208-378-4248 or [nortonsu@msn.com](mailto:nortonsu@msn.com).***

***To donate a homemade dessert, contact Danette Henderson: [danette444@gmail.com](mailto:danette444@gmail.com) or 208-631-6602.***

***To preserve the sanity of the auction committee, all donations (except desserts) must be received by February 28.***

***I would like to donate \$ \_\_\_\_\_ for a teacher or student to attend the banquet.***